

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 09 1995
 Returned to applicant for correction MAY 31 1995
 Corrected application filed JUL 17 1995
 Map filed JUL 26 1995

The applicant Placer Dome U.S., Inc.
240 South Rock Blvd., Ste. 117, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada 89502, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) November 16, 1953
in California

- The source of the proposed appropriation is East Fork of Rock Creek
Name of stream, lake, spring, underground or other source
- The amount of water applied for is 0.5 (for maximum annual use at 10 million gals)
One second-foot equals 448.83 gals. per min. second-feet
 (a) If stored in reservoir give number of acre-feet _____
- The water to be used for exploration drilling for hardrock minerals i.e. mining
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
- If use is for:
 (a) Irrigation, state number of acres to be irrigated _____
 (b) Stockwater, state number and kinds of animals to be watered _____
 (c) Other use (describe fully under No. 12. "Remarks") _____
 (d) Power:
 (1) Horsepower developed _____
 (2) Point of return of water to stream _____
- The water is to be diverted from its source at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 33, T.30N., R. 46E., M.D.B.&M. from which the S.E. corner of said section 33, bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S.65 deg. 22'05" E., 5,360.58 feet
- Place of use sections 2-6, 8-12, 13-15, T.29N., R.46E., and sections 27, and 32-35, T.30N., R.46E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small plastic lined pond with lift pump used to fill water truck
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works pond now exists and pump will be supplied by contractor.
10. Estimated time required to construct works presently set up
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 7 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Use by 2-3 exploration drill rigs for mineral exploration. Use a
max. of 10.00 m.g.y. A new map will be filed. Note: For reference
see cancelled permit No. 51179.

By s/not legible
240 South Rock Blvd., Ste. 117
Reno, Nevada 89502
Compared cmg/gkl
9-29-95 by; Julian Tomera Ranches, Inc.
Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, _____,
Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed _____ office, this _____ day of _____,
Certificate No. _____ Issued _____ A.D. _____

State Engineer